When recorded mail to:	9		· · · · · · · · · · · · · · · · · · ·		·
City Clerk's Office	4931	<u>a</u>	9376 9336	Recorder	NIDEVE:
City of Riverside, City Hall		RECORD	1972 Selock	To the selection of the	INDEXED
3711 Orange Street		FOR 1	17 1/6's guest of CLIEF	ormity.	
Riverside, Calif. 92501			APR Page Page		
Build Per 11162 Gramercy		RECEIVED	Min. 1972, 1972, 1972,	of Riv	
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Signature MM CCL				75	
CITY OF RIVERSIDE	·	FOR RE	CORDER'S OFF	ICE USE ONL	Y
CITY DEED NO.			APPROVE	DAS 16 FORM	Ť
	GRANT DEED		XXX	PESS CITY ATTO	
HAROLD E. CURTIS and JEA	N O. CURTIS.	husband ar	N nd wife		579
				rantor_s,	
FOR A VALUABLE CONSIDERATION, r	eceipt of which	is hereby a			•
hereby grant to the CITY OF RIV	ERSIDE, a Munic	ipal Corpora	ation, the re	al property	,

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 7 in Block 65 and Lot "F" (Gramercy Place vacated) of LA SIERRA HEIGHTS TRACT NO. 2 as shown by map on file in Book 7, Page 66 of Maps, Records of Riverside County, California described as follows:

BEGINNING at the intersection of the southeast line of Gramercy Place with the northeast line of that certain parcel of land conveyed to Harold E. Curtis by deed recorded March 4, 1968 as Instrument No. 19594, Official Records of said County; said southeast line being distant 30.00 feet southeast as measured at right angles to the centerline of said Gramercy Place;

Thence South 23° 13' 30" East, along said northeast line, 14.00 feet to a line that is parallel with and distant 44.00 feet southeast as measured at right angles to said centerline of Gramercy Place;

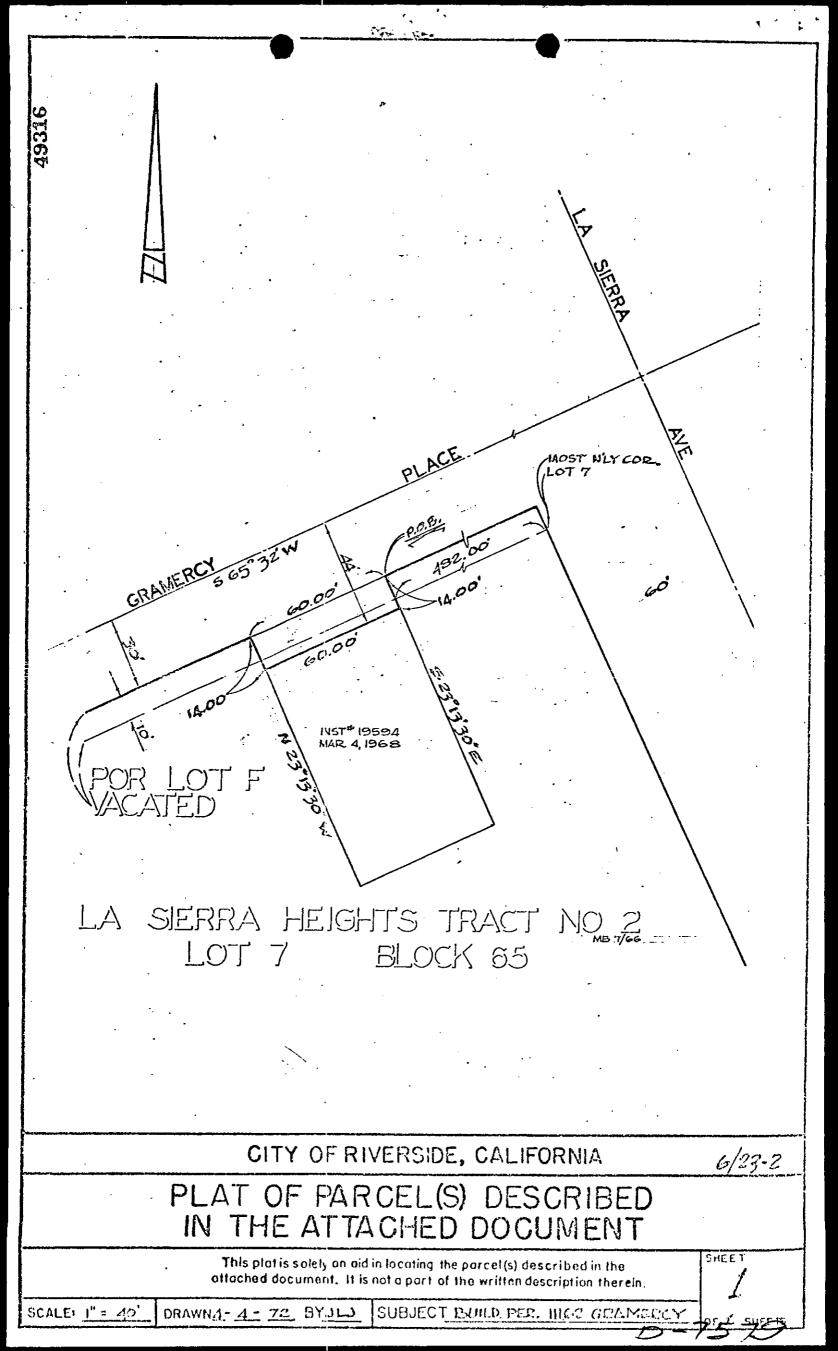
Thence South 65° 32' 00" West, along said parallel line, 60.00 feet to the southwest line of said parcel conveyed to Harold E. Curtis;

Thence North 23° 13' 30" West, along said southwest line, 14.00 feet to said southeast line of Gramercy Place;

Thence North 65° 32' 00" East, along said southeast line, 60.00 feet to said point of BEGINNING.

School Hatchingen 11,5/12 by Och

0-7579



STATE OF CALIFORNIA,

COUNTY OF_

before me, the undersigned, a Notary Public in and for said State, personally appeared

, known to me,

_subscribed to the within Instrument,

to be the persons whose names and acknowledged to me that the greecuted the same.

WITNESS my hand and official seal.



ACKNOWLEDGMENT—General

OFFICIAL SEAL

JANE JOHNSON NOTARY PUBLIC-CALIFORNIA PRIFFORML OFFICE IN RIVERSIDE COUNTY

My Commission Expires Jan. 12, 1976